Customer No. 22859 Fredrikson & Byron, P.A. 4000 Pillsbury Center 200 South Sixth Street

Minneapolis, MN 55402-1425 USA

Telephone: (612) 492-7000 Facsimile: (612) 492-7077

Attorney Docket No. 44046.203.15.3

AMENDMENT TRANSMITTAL

In re the application of:

BOND, et al.

Application No.:

10/724,485

Examiner: Turner, A.

Filed:

November 28, 2003

Group Art Unit: 1775

For:

TRANSPARENT ARTICLE HAVING PROTECTIVE SILICON NITRIDE FILM

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims	Highest			·			
	Remaining	No.	Present	1				
į.	After	Previously	Extra	Small	Add'l		Large	Add'l
	Amendment	Paid For	(Equals)	Entity Rate	Fee	OR	Entity Rate	Fee
Total	39	- 20**	= 19	x 9	\$		x 18	\$342.00
Indep.	6	- 3***	= 3	x 43	\$		x 86	\$258.00
Mult. Dep.			=	+ 145	\$		+ 290	\$
				TOTAL	\$	OR	TOTAL	\$600.00

#### [ ] First Presentation of Multiple Dependent Claim [MDC]

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[X]	A check in the amount of \$600.00 is attached. The Commissioner is hereby authorized to charge
	payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any
	overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

John F. Dolan

Registration No. 45,382

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

## CERTIFICATE OF MAILING

I hereby certify that this document	is being deposited with the United Sta	tates Postal S	Service with	sufficient	postage a	as first	class
mail in an envelope addressed to: O	Commissioner for Patents, PO Box 145	50, Alexandr	ia, VA 223	13-1450 on			
April 1 2004	xal Ilm	12 Sta	Mes	•			

Date of Deposit



# PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 44046.203.15.3

BOND, et al.

Application No.:

10/724,485

Examiner: Turner, A.

Filed:

November 28, 2003

Group Art Unit: 1775

For:

TRANSPARENT ARTICLE HAVING PROTECTIVE SILICON NITRIDE FILM

# PRELIMINARY AMENDMENT

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified application as follows:

04/07/2004 MDAMTE1 00000157 10724485

01 FC:1202 02 FC:1201 342.00 OP 258.00 OP